# TRADEMARK ASSIGNMENT

Electronic Version v1.1 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	Release of Security Interest at Reel/Frame No. 2111/0863

# **CONVEYING PARTY DATA**

Name	Formerly	Execution Date	Entity Type
IIJPMorgan Chase Bank, N.A.	FORMERLY The Chase Manhattan Bank	05/18/2005	national association:

# **RECEIVING PARTY DATA**

Name:	North American Membership Group Inc. (f/k/a NAOG Inc.)
Street Address:	12301 Whitewater Drive
Internal Address:	Suite 260
City:	Minnetonka
State/Country:	MINNESOTA
Postal Code:	55343
Entity Type:	CORPORATION: MINNESOTA

PROPERTY NUMBERS Total: 27

Property Type	Number	Word Mark
Registration Number:	1206787	NORTH AMERICAN HUNTING CLUB INC.
Registration Number:	1213653	NORTH AMERICAN HUNTING CLUB
Registration Number:	1235693	NORTH AMERICAN HUNTING CLUB
Registration Number:	1608177	NORTH AMERICAN FISHERMAN NORTH AMERICANFISHING CLUB
Registration Number:	1564199	NORTH-AMERICAN-HUNTING-CLUB
Registration Number:	1592775	NORTH AMERICAN FISHING CLUB
Registration Number:	1564020	HUNTERS INFORMATION SERIES
Registration Number:	1741803	NORTH AMERICAN OUTDOORS
Registration Number:	1773212	NATIONAL OUTDOORS RADIO PROGRAM
Registration Number:	1854867	HANDYMAN CLUB OF AMERICA
Registration Number:	1859293	HANDYMAN CLUB OF AMERICA
Registration Number:	1844675	F.I.N. AFFILIATE NORTH AMERICAN FISHING CLUB FISHING  TRADFMARK

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		INFORMATION NETWORK
Registration Number:	1860929	AMERICAN HOW-TO
Registration Number:	1926054	FISHING CLUB OF AMERICA
Registration Number:	2017047	ANGLING ON AUDIO
Registration Number:	2031097	NORTH AMERICAN ANGLER VIDEO ADVENTURE
Registration Number:	2082958	COMPLETE ANGLER'S LIBRARY
Registration Number:	2033549	NORTH AMERICAN HUNTING ODYSSEY VIDEO COLLECTION
Registration Number:	2082607	GARDENING HOW-TO
Registration Number:	2082618	NATIONAL HOME GARDENING CLUB
Registration Number:	2259719	NATIONAL HOME GARDENING CLUB
Registration Number:	2082622	OFFICIAL PUBLICATION OF THE NATIONAL HOME GARDENING CLUB GARDENING HOW-TO
Registration Number:	2260114	COOKING CLUB OF AMERICA
Registration Number:	2265732	COOKING PLEASURES
Registration Number:	2464706	NORTH AMERICAN SPORTSMAN'S CLUB
Registration Number:	2371830	PURSUIT VIDEO SERIES
Registration Number:	2186919	NATIONAL HOME GARDENING CLUB

## **CORRESPONDENCE DATA**

Fax Number: (714)755-8290

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

Email: ipdocket@lw.com

Correspondent Name: Latham & Watkins LLP

Address Line 1: 650 Town Center Drive

Address Line 2: Suite 2000

Address Line 4: Costa Mesa, CALIFORNIA 92626

NAME OF SUBMITTER:	Rhonda DeLeon
Signature:	/Rhonda DeLeon/
Date:	06/08/2005

## Total Attachments: 11

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# RELEASE OF SECURITY INTEREST IN INTELLECTUAL PROPERTY COLLATERAL

This RELEASE OF SECURITY INTEREST IN INTELLECTUAL PROPERTY COLLATERAL, dated as of May 18, 2005 (this "Release"), is made by JPMORGAN CHASE BANK, N.A. (formerly known as The Chase Manhattan Bank), as administrative agent (the "Administrative Agent") under the Credit Agreement referred to below (terms used in this Release and not herein defined shall have the meanings set forth in the Credit Agreement).

WHEREAS, North American Membership Group Inc. (formerly known as NAOG Inc.; the "Borrower") entered into that certain Credit Agreement, dated as of October 8, 1999 (as amended, restated, supplemented or otherwise modified from time to time, the "Credit Agreement"), by and among the Borrower, North American Membership Group Holdings Inc. (formerly known as North American Outdoor Group, Inc.; "Holdings"), NF Holdings Inc., the Lenders party thereto and the Administrative Agent, pursuant to which Credit Agreement the Lenders made extensions of credit to the Borrowe;

WHEREAS, the Borrower, Holdings and the other Loan Parties granted security interests in certain property pursuant to that certain Security Agreement, dated as of October 8, 1999 (the "Security Agreement"), by and among the Borrower, Holdings, certain subsidiaries listed on the signature pages thereto and the Administrative Agent, attached as Annex I hereto; and

WHEREAS, the Security Agreement was recorded in the U.S. Patent and Trademark Office;

NOW THEREFORE, the Administrative Agent hereby **RELEASES**, without representation, recourse or warranty whatsoever, all of its security interest in the collateral granted pursuant to the Security Agreement, including, without limitation, the collateral listed on the schedules attached to the Security Agreement.

The Administrative Agent agrees, at the Borrower's expense, to cooperate with the Borrower and to provide the Borrower with the information and additional authorization necessary to effect the release of the Administrative Agent's security interest in the released collateral described herein.

IN WITNESS WHEREOF, the Administrative Agent has executed this Release as of the date first above written.

JPMORGAN CHASE BANK, N.A., as Administrative Agent

Name KATHRYN A. DUNCAN

Title: VICE PRESIDENT

# **CERTIFICATE OF ACKNOWLEDGMENT**

STATE OF	New york
COUNTY OF	New York

On this IT day of May, 2005, before me, the undersigned, a Notary Public in and for the state aforesaid, personally appeared Kathun for the me known personally, and who, being by me duly sworn, deposes and says that s/he is the Vice President of the Administrative Agent as described in and which executed the above instrument, and s/he has been authorized to execute said instrument on behalf of said entity pursuant to said authority.

IN WITNESS WHEREOF, I hereto set my hand and official seal.

Notary Public

My commission expires:

ELSA V. GRIFFITH

Notary Public, State of New York

No. 01GR4838119

Ouglified in Kings County

Qualified in Kings County Commission Expires March 30, 2007

# Annex I

# U.S. Trademark Registrations (as of August 10, 1999)

F.I.N. AFFILIATE NORTH AMERICAN FISHING CLUB FISHING INFORMATION NETWORK and Design	COOKING PLEASURES		*COOKING CLUB OF AMERICA	COMPLETE ANGLER'S LIBRARY	ANGLING ON AUDIO	AMERICAN HOW-TO	<u>Mark</u>
1,844,675	2,265,732		2,260,114	2,082,958	2,017,047	1,860,929	Reg. No.
07/12/94	07/27/99		07/06/99	07/29/97	11/19/96	11/01/94	Reg. Date
07/12/00	07/27/05		07/06/05	07/29/03	11/19/02	11/01/00	Aff. (filed or due)
07/12/04	07/27/09		07/05/09	07/29/07	11/19/06	11/01/04	Renewal
Promoting the goods and services of others through the dissemination of fishing-related information via a national network of angling experts, in Cl. 35, and Association services, namely, promoting the interests of anglers, in Cl. 42	Magazines in the fields of food and cooking, in Cl. 16	Cooking club services, Cl. 42	General information clearing house relating to foods and cooking; promoting the goods and services of others through providing discounts on merchandise in the field of cooking, in Cl. 35; and	Series of books in the field of fishing, in Cl. 16	Pre-recorded audio tapes featuring programs directed to fishing, in Cl. 9	Magazine concerning home repairs and improvements, in Cl. 16	Goods/Services

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[NYCorp;933370\_1.WPD:4443D:10/13/1999-5:24p]

Mark FISHING CLUB OF AMERICA *GARDENING HOW-TO *HANDYMAN CLUB OF AMERICA	Reg. No. 1,926,054 2,082,607 1,859,293	Reg. Date 10/10/95 07/22/97	Aff. (filed or due) 10/10/01 07/22/03	Renewal 10/10/05 07/22/07	Club services, namely, furnishing a forum for discussing matters relating to angling, in Cl. 42  Magazines, pamphlets, leaflets, printed instructional, educational and teaching materials and a series of nonfictional books, all in the field of gardening, landscaping, horticulture and outdoor projects, in Cl. 16  Information services; namely, the receipt of expertise from participating members, testing opportunities for trial and testing of do-it-yourself related products, travel discounts, and account services via telephone in the
*GARDENING HOW- TO	2,082,607	07/22/97	07/22/03	07/22/07	Magazines, pamphlets, leafler educational and teaching mat fictional books, all in the field landscaping, horticulture and
*HANDYMAN CLUB OF AMERICA	1,859,293	10/18/94	10/18/00	10/18/04	Information services; namely from participating members, trial and testing of do-it-you discounts, and account service field of do-it-yourself and he Cl. 37; and
					Club for non-professionals in the field of do-it-yourself projects and home improvement projects, in Cl. 42
HANDYMAN CLUB OF AMERICA and	1,854,867	09/20/94	09/20/00	09/20/04	Information services in the field of do-it-yourself and home repair information, in Cl. 37; and
Design					Club for non-professionals in the field of do-it-yourself projects and home improvement projects, in Cl. 42
**HUNTERS INFORMATION SERIES	1,564,020	10/31/89	· ∞	10/31/09	Books on hunting, in Cl. 16

<sup>\*</sup> Supplemental Register

<sup>\*\*</sup> Supplemental Register

[NYCorp;933370]			NATIONAL HOME GARDENING CLUB and Design				*NATIONAL HOME GARDENING CLUB	Mark	
[NYCorp;933370_1.WPD:4443D:10/13/1999_5:24p]			2,186,919				2,082,618	Reg. No.	
99 <u></u> 5:24p]			09/01/98				07/22/97	Reg. Date	
			09/01/04				07/22/03	Aff. (filed or due)	
			09/01/08				07/22/07	Renewal	
	General information clearing house relating to gardening, landscaping, horticulture and outdoor projects, and promoting the goods and services of others through the distribution of discount cards, in C1. 35;	Magazines, pamphlets and a series of non-fictional books, all in the fields of gardening, landscaping, horticulture and outdoor projects, in C1. 16; Clothing, namely T-shirts, C1. 25;	Gardening tools, namely, garden shears, weeders, shovels and cultivators for use in the home, yard and garden, in C1. 8;	Gardening club for non-professional gardeners in the fields of gardening, landscaping, horticulture and outdoor projects, in Cl. 42	General information clearing house relating to gardening, landscaping, horticulture and outdoor projects, and promoting the goods and services of others through the distribution of discount cards, in Cl. 35; and	Clothing; namely, caps, T-shirts and sweatshirts, in Cl. 25;	Magazines, pamphlets, leaflets, printed instructional, educational and teaching materials and a series of nonfictional books, all in the field of gardening, landscaping, horticulture and outdoor projects, in Cl. 16;	Goods/Services	

Mark	Reg. No.	Reg. Date	Aff.	Renewal	Goods/Services
					Credit card services and insurance agencies in the field of life insurance, in Cl. 36; and
					Gardening club for non-professional gardeners in the fields of gardening, landscaping, horticulture and outdoor projects, in Cl. 42
NATIONAL HOME GARDENING CLUB and Design	2,259,719	07/06/99	07/06/05	07/06/09	Pre-recorded video tapes in the field of gardening, landscaping, horticulture and outdoor projects, in Cl. 9
NATIONAL OUTDOORS RADIO PROGRAM and Design	1,773,212	05/25/93	8 & 15	05/25/03	Entertainment in the nature of an ongoing radio program, in Cl. 41
NORTH AMERICAN ANGLER VIDEO ADVENTURE	2,031,097	01/14/97	01/14/03	01/14/07	Pre-recorded video tapes about angling, in Cl. 9
NORTH AMERICAN FISHERMAN NORTH AMERICAN FISHING CLUB and Design	1,608,177	07/31/90	8 & 15	07/31/00	Magazines on fishing, in Cl. 16
NORTH AMERICAN FISHING CLUB and Design	1,592,775	04/24/90	8 & 15	04/24/00	Hand tools, namely, manually-operated knife sharpeners, in Cl. 8; Fishing magazines, in Cl. 16; Clothing, namely, caps, in Cl. 25; and Indicating membership in a fishing club, in Cl. 200
[NYCorp;933370_	[NYCorp;933370_1.WPD:4443D:10/13/1999_5:24p]	99-5:24p]			

Mark	Reg. No.	Reg. Date	Aff. (filed or due)	Renewal	Goods/Services
NORTH AMERICAN FISHING CLUB and Design	2,043,385	03/11/97	03/11/03	03/11/07	Jewelry, namely, rings, pins and watches, in Cl. 14
NORTH AMERICAN HUNTING CLUB and Design	1,213,653	10/19/82	8 & 15	10/19/02	Indicating membership in a hunting club, in Cl. 200
NORTH AMERICAN HUNTING CLUB and Design	1,235,693	04/26/83	8 & 15	04/26/03	Hunting magazines, in Cl. 16
NORTH-AMERICAN- HUNTING-CLUB and	1,564,199	11/07/89	8 & 15	11/07/09	Hunting knives, in Cl. 8;
Design					Firearms, in Cl. 13;
					Metal belt buckles made in whole or in part of precious metal, in Cl. 14; and
					Clothing, namely, caps, in Cl. 25
NORTH AMERICAN HUNTING CLUB INC.	1,206,787	08/31/82	8 & 15	08/31/02	Assisting members in obtaining discounts on hunting equipment at participating merchants, in Cl. 35;
and Design					Organizing hunting trips, in Cl. 39;
					Operating a hunting reserve, in Cl. 41; and
					Maintaining a registry of big game, in Cl. 42
NORTH AMERICAN HUNTING ODYSSEY VIDEO COLLECTION	2,033,549	01/28/97	01/28/03	01/28/07	Video tapes featuring hunting, in Cl. 9

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# U.S. Trademark Applications (as of September 21, 1999)

PURSUIT VIDEO SERIES	NORTH AMERICAN SPORTSMAN'S CLUB		FISHING INFORMATION NETWORK	Mark
75/657149	75/527106		Awaiting filing receipt	Serial No.
03/10/99	07/27/98			Filing Date
Pre-recorded video tapes in the field of hunting, in Cl. 9	Club for non-professionals in the field of fishing and hunting, in Cl. 42	Association services, namely, promoting the interests of anglers, in Cl. 42	Promoting the goods and services of others through the dissemination of fishing-related information via a national network of angling experts, in C1. 35; and	Goods/Services